

# The Metro High School Athletic Association

Date: Monday April 12th, 2021

Time: 6:00 p.m.

Location: Google Meet

<http://mhsaa.ednet.ns.ca/>

## Attendance:

Steve Wilcox	LVH	Scott Pellerine	SJA
Donna Duggan	NSSAF	Susan Beazley	ARM
Natalie Stevens	ES	Pat Hatfield	CHDHS
Angela Dale	MW	Peter Moore	FOUN
Anthony Williams	PA	Jill Jeffrey	SHS
Ami Nixon	CIT	David Algee	JLI
Shane Joseph	HGS	Anton Berry	DART
Mike Smeltzer	HWHS		
Ben Cunningham	ESM		

## Sends regrets:

Nigel Mailman	IV	Matt Bustin	HCA
Nathan Torti	SHAM	Ryan Sadler	AUB
Steve Harris	CPA	Simon Bouchard-Robert	SOMM
Kevin Wheatley	AUB		

### 1. OPENING

The meeting opened at 7:04 p.m.

### 2. INTRODUCTIONS

Introductions were made and the meeting was chaired by Sue Beazley.

3. **APPROVAL OF MINUTES for March, 2021**

Moved: Steve Wilcox

Seconded: Shane Joseph

Approved

4. **FINANCIAL REPORT**

Savings - \$ 360.37

Plan 24 - \$ 30.40

Cheque - \$ 14334.81

5. **CORRESPONDENCE**

**None**

6. **BUSINESS ARISING FROM THE MINUTES:**

**None**

7. **REGIONAL DIRECTOR'S REPORT:** Donna Duggan gave a verbal report:

Thank you to everyone for all you are doing, winter sports have been wrapped up now. Girl's basketball awards were not being collected for, just so you know the league would have to pay for this. Still some fees due for Curling and Soccer. Schools can only be grouped in four schools. Schools can still put something on for no more than four schools in track and field. Myself and Jason are not going to do anything this year for that. If you want to organize on your own with other schools that can happen. So on a small scale, track will happen around the Province. We are not doing a Metro meet this year.

8. **COORDINATOR'S REPORTS**

**Boys Hockey – AUB:** Kevin Wheatley/Tim Coombs

Absent

**Girls Hockey - SJA:** Scott Pellerine

Congratulations to Halifax West for winning the Capital D1 banner.

PA chose to remain in tier two for next season. So tiers will remain the same as they were this year. Final invoices have been sent out, please make sure to get your cheques sent to my school as soon as possible. All schools should have received two all star ¼ zips by now as well.

**Boys Basketball – CPA:** Steve Harris

Email was sent to everyone.

**Boys B Basketball – SH:** Peter Moores

Citadel JV won the boys division as an undefeated team. Congratulations

**Boys B Basketball - IV:** Nigel Mailman  
Absent

**Girls Basketball - SHS:** Jill Jeffery/Mary Coughran  
Final will be going tomorrow night with Citadel and DHS.

**Girls B Basketball - SH:** Peter Moores  
Congrats to Citadel JV. Cole Harbour won the tier two

**Curling - HW:** Mike Smeltzer/AG McRae  
No information yet. All seemed good.

**Badminton (County) - LOCK:** Steve Wilcox  
County is split into two pools one at CPA and one at Lockview, thanks Coleen at CPA which helped with the numbers. We start this Wednesday.

**Badminton (City/Regional) - CIT:** Ami Nixon:  
It is also in two pools between Citadel and Grammar, thanks Shane.

**Boys Rugby - CPA:** Steve Harris/ Brad Boudreau  
Info was sent out today by Steve. We need to make sure we are off the fields on time and not arriving too early for games

**Girls Rugby - AUB:** Kevin Wheatley  
Absent

**Wrestling- SHS:** Jill Jeffery/ Mike Lidstone  
Not going to occur.

**Lacrosse:** HW: Mike Smeltzer  
All info will be sent out tomorrow, I did not have any more than 20 hours of floor time so we could only get two games guaranteed.

**Indoor Field Hockey - ARM:** Sue Beazley

**Ringette - SJA:** Scott Pellerine/ Stacey Sloan RNS

**Football - Rob Morgan** NSSAF Football Commissioner.  
Not in attendance. Jill spoke to some issues she is seeing with this set up. She is hopeful that it will get up and running. It is being run by FNS.

**Softball - MHS: Angela Dale**

Still trying to make sure we will have the fields, looks like 10 girls and 11 boy's teams. We may need to start before May 17th. Hope to have girls on Monday and Wednesday and boys on Tuesday and Thursday. Hoping for 4 - 6 field times.

**9. New Business**

Remember to get metro fees to Donna, we will not order banners for track this year. No table tennis this year, only one team was interested.

**Adjournment:**

Meeting Adjourned at 6:40 pm

Moved: Anthony Williams

Seconded: Ami Nixon

**Next meeting will be Monday May 10th 6:00 pm. Google Meet**

If you have anything you wish to add to the agenda, please contact Sue Beazley or Scott Pellerine one week prior to the next meeting.

Respectfully submitted,

Scott Pellerine  
Secretary