

# Halifax/Dartmouth Badminton Playdowns

## Dates & Locations

**Wednesday, April 3rd, 2024.**

**Citadel High School - Intermediate (grade 9 and 1st year high school)**

8:30 am Gym Opens for warm up

9:00 am Opening announcements and matches to immediately follow

**Thursday, April 4th, 2024.**

**Citadel High School – Senior (2nd & 3rd year high school)**

9:00am Gym Opens for warm up

9:30 am Opening Announcements and matches to immediately follow

## Competition

### ***Preliminary Rounds: Round Robin***

- One game consists of 21 points in all age/gender classes in the round robin.
- At 20 all, the side which gains a 2 point lead first, wins that game.
- At 29 all, the side scoring the 30<sup>th</sup> point, wins that game.
- Switch sides when the lead score is 11 points.

### ***Cross Over Rounds***

- Best of 3 Games to 21 points.
- At 20 all, the side which gains a 2 point lead first, wins that game.
- At 29 all, the side scoring the 30<sup>th</sup> point, wins that game.
- The side winning a game serves first in the next game.
- Switch sides after each game and for the third game when the lead score reaches 11 points.
- Coaches may meet with their players for 2 minutes in between games. On the court!

- There is a maximum of 8 students permitted to compete at each level.  
(Girls Singles, Boys Singles, Girls Doubles, Boys Doubles, Mixed Doubles)
- You can only compete in one event.
- Top 2 individual finishers advance to Regionals on Wednesday, April 10th.
- Top 2 teams will advance to the Regional Tournament (Please see below for how team points are calculated at the Metro Tournament).

**The Regional Tournament for all classifications (Junior, Intermediate & Senior) will be held at Citadel High School - Wed. April 12th.**

## Team Points

Individuals will score team points for their school if they have at least 4 out of 5 sections entered. Points will be awarded as follows:

- 5 Points for 1<sup>st</sup> place
- 4 Points for 2<sup>nd</sup> place
- 3 Points for 3<sup>rd</sup> place
- 2 Points for 4<sup>th</sup> place
- 1 Point for 5<sup>th</sup> place

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### Notice To All Coaches:

#### 1. MANDATORY EARLY REGISTRATION OF YOUR TEAM:

Please let me know your team compliment with names (preferred) or without names no later than **Tuesday, March 26th, 2024** by **3pm** or you will be *omitted*.

When sending your team list, please rank your players according to the following categories:

- A: high skill
- B: average skill
- C: weak skill

**If you do not rank your athletes or send a team list, your players will be randomly placed in pools. The ranking should allow for an even and fair playing field.**

Send all of the above information to:

Ami Nixon

[ANixon@hrce.ca](mailto:ANixon@hrce.ca)

Citadel High School

902-222-0568 (cell)

#### 2. GOGGLES ARE **MANDATORY** FOR **ALL** PLAY AND WARM-UP!

3. \*\* For all tournaments, please have your athletes on site before the starting time.

**The start time is set. If you are late you will be *forfeited*.**

4. EACH SCHOOL MUST SEND A TEACHER/COACH TO BE WITH THEIR TEAM AT ALL TIMES.

5. Read the SSNS Badminton Information.

6. Registration fee is \$10.00 per athlete.

**Athletes can only play in one event and age class.**

**Schools can only enter one student in each event.**

**There will be awards to the top three individuals in every class.**

7. The Mavis 300 is the tournament shuttle (Yellow).
8. Top **two** finishers (Individual) in each classification will advance to Regionals.
9. **REGIONALS will be held at Citadel High School on Wednesday, April 12th for all divisions. The Individual Competition will start at 9:00am with the Team Competition following the completion of the individual competition.**
10. The team winners will be compiled from the placing of the individual events in the districts. Top 2 Teams will advance.
11. **Cheques will be collected during the tournament or they can be mailed to the MHSAA (send to Donna Duggan at Halifax West High School).**
12. If you have any concerns or questions, please do not hesitate to contact me.
13. City Banners will be awarded at the start of the Regional Team Tournament.

Please make cheques payable to:

**Metro High School Athletic Association**

**SSNS Provincials**

From the Regional Tournament, the top 2 individuals from each class section and top 2 Teams from each age group will advance to Provincials.

Provincials - April 26/27, 2024 @ Cobequid Education Center