

# The Metro High School Athletic Association

Date: Monday April 18<sup>th</sup> 2016

Time: 7:00 p.m.

Location: Halifax West

Website: <http://mhsaa.ednet.ns.ca>

## Attendance:

Amanda LeBlanc	CHDHS	Scott Pellerine	SJA
David Algee	JLI	Anton Berry	DART
Shane Joseph	HGS	Susan Beazley	ARM
Donna Duggan	NSSAF	Jodi Joudrey	CPA
Jason Scott	FOUNT	Jean Francois Valade	CARR
Jordan Murphy	CIT	Bob Mayo	PA
Annette Sherlock	SH	Sean Kent	ES
Craig Janc	SHAM	Jill Jeffrey	SHS

## Sends Regrets:

Adam White	MW	Guy Fortin	SOMM
Erica Ens	AUB	Steve Wilcox	LVH
		Mike Smeltzer	HWHS

### 1. OPENING

The meeting opened at 7:03p.m.

### 2. INTRODUCTIONS:

Introductions were made and the meeting was chaired by Sue Beazley.

### 3. APPROVAL OF MINUTES for February, 2016

Moved: Jill J.

Seconded: Shane J.

Approved

#### **4. FINANCIAL REPORT**

The Chair, Susan Beazley reported the following financial information:

Shares: \$ 360.30  
Plan 24: \$ 20.38  
Cheque: \$ 13135.50

#### **5. CORRESPONDENCE:**

None

#### **6. BUSINESS ARISING FROM THE MINUTES:**

We will further discuss how leagues will be tiered next year. Formats should be talked about before September.

#### **7. REGIONAL DIRECTOR'S REPORT**

Thanks to all who recently hosted a regional event. Next year we are hosting quite a few sports for Provincials especially in the fall.

Provincials for next year:

Soccer: D1 Girls, D2 Girls, D4 Boys

Volleyball: D4 Girls

Basketball: D3 Boys, D4 Boys, JV Boys

Curling

Badminton

Table Tennis

Slo-pitch

Track & Field

Fair play award deadline is May 2nd. Coach education, please try to get coaches into the data base and have all of their information on line. We are doing well with this but we need to keep on top of it. The NCCP concussion training is on line for \$15, if you are interested the link is:

We have not heard from many schools in metro this year for spring proposals, it would be nice to have more information from our schools going into these workshops. Proposals number are down. If you want a voice in what happens to regulations, you need to send them in.

## **8. COORDINATOR'S REPORTS**

### **Badminton (County/Regional) - LOCK: Steve Wilcox**

Steve will send all information out to Ad's this week.

### **Badminton (City) - SH : Annette Sherlock**

All went well, thank you to Citadel for using the gym. The junior and intermediate day was long.

### **Boys Rugby - CH: Amanda LeBlanc/Steve Lenihan**

Information was sent out today for the playoffs, it is a 12 team year. If teams are tied and a team forfeits a game they will immediately be dropped to the bottom of the tie breaker. The fee for the league is less than what was said at the coaches meeting. The unpaid fees will be approached soon with the schools that did not pay in previous years.

### **Girls Rugby - CIT: Jordan Murphy**

All is going well, website is up and a weekly update is being sent out. We will discuss the tiering system for next season in June, it should be done from the start. We discussed the possibility of having a practice work on the turf before the season starts.

### **Indoor Field Hockey - DART: Anton Berry/ Erin Schaus**

All is well. Email all-stars to Erin before May 3rd. The all star game is May 11th.

### **Field Lacrosse - SJA: Scott Pellerine/Brendan Smithson**

The fields were just booked this week with HRM from 4 - 6, game times will be starting at 4:30 to avoid early dismissals. Information will be sent out this week to all AD's to register teams if you have any questions just contact Brendon at [brendonlivestrong@hotmail.com](mailto:brendonlivestrong@hotmail.com).

### **Box Lacrosse - HW: Mike Smeltzer**

Incredible numbers this year with 14 teams, and 3 teams on a wait list. Also a reminder to those schools participating to bring mouth guards (they are mandatory), also hockey cage or cla lacrosse mask.

### **Track and Field - HW: Donna Duggan**

16, 17 for City and 18,19 for county. Setting up on the Sunday before, please come out and help set up to make things easier. Regionals are May 25, 26. Trackie.ca is where we will sign up for our meets and all dates are there as well. Provincials are in Stellarton this year.

### **Table Tennis - AUB: Erica Ens**

19th and 20th. Seem to have low numbers now. If anyone has a fast pitch girls softball team, please send to me by next Monday.

### **Boys and Girls Softball - MILL: Adam White**

Email was sent out by Adam today about the schedule, please send me your coaches email and cell number. Dates are in the email.

## **9. New Business**

Golf: Shane has contacted Grandview in Dartmouth, the fee will be \$40. They are offering \$25 for a practice round. We will book there next year for the metro and regional tournament. Shane will send out this information before next year.

Dave passed around the girls hockey final report for this season.

## **Adjournment**

Meeting Adjourned at 7:50 pm

Moved: Shane J.

Seconded: Sean K.

**Next meeting** will be June 22nd at Scott Pellerine's house. 1pm. 75 Blue Forest Lane Hammonds Plains.

If you have anything you wish to add to the agenda, please contact Sue Beazley or Scott Pellerine one week prior to the next meeting.

Respectfully submitted,

Scott Pellerine  
**Secretary**