

**The Metro High School Athletic Association**

**Date: Monday April 26, 2011.**

**Time: 7:00 p.m.**

**Location: Halifax West High School**

**<http://hrsbstaff.ednet.ns.ca/mhsaa/>**

Attendance:

Steve Wilcox	Lock	Colin Bush	AUB
Jill Kiley	HGS	Sue Beazley	Armbrae
Adam White	MW	Kelly MacDonald	SJA
David Algee	JL Ilsley	Kim Fralick	EasternShore
Craig Campbell	CHDHS	Trevor Doyle	NSSAF
Steve Harris	Cit	Dave Hubley	CPA
Kevin Epp	DHS	Donna Duggan	HWHS
		Peter Halley	SHS

Sends regrets:

Roy Snook	HW
Craig Janc	SHAM
Tim Mc Garrigle	HG
Annette Sherlock	SH
Peter Moores	FA
Christine Christensen	PA

**1. OPENING**

The meeting opened at 7:07 p.m.

**2. INTRODUCTIONS:**

Introductions were made for the new participants and the meeting was chaired by Donna Duggan

**3. APPROVAL OF MINUTES for March, 2011.**

Moved: Trevor Doyle

Seconded: Peter Halley

**4. FINANCIAL REPORT**

- a. The Chair, Donna Duggan reported the following financial information:

Shares	\$ 360.37
Plan 24	\$ 20.23
Checking	\$ 14476.43
Equity	\$ 10.00

## **5. Business arising from the minutes:**

None at this time.

## **6. REGIONAL DIRECTOR'S REPORT: Trevor Doyle gave a verbal report**

- Minutes were sent out via e-mail from the NSSAF Spring Workshop
- Schools are reminded to designate a presenter for the Keeping School in Sport Program
- Start up dates remain the same for 2011-12 season
- Capital is Hosting the following provincials in the 2011-12 season: Golf, X-Country, Curling, D2 Hockey, Cheerleading, Soccer D3 Girls, Volley Ball D1 Boys, Basketball D1 Girls-D2 Boys-D3 Girls-D4 Girls-Junior Varsity

## **7. New Business**

None at the time.

## **8. COORDINATOR'S REPORTS**

- A. Cheerleading-PA: Christine Christensen  
Report will come via e-mail.
- B. Curling-CHH Craig Campbell  
Craig Campbell gave a verbal report.
- C. Snowboarding-Aub Dan Ray/Colin Bush  
Colin Bush gave a verbal report.

- D. Skiing -CHDHS- Derrick Nichols /Craig Campbell  
Craig Campbell gave a verbal report.
- E. Boys Rugby- CHH-Steve Lennihan/ Craig Campbell  
Craig Campbell gave a verbal report. Check the league website for information. Invoices will be sent out by the end of the week to schools participating in boy's rugby for league fees.
- F. Girls Rugby-Aub-Kevin Wheatley/Colin Bush  
Colin Bush gave a verbal report. Check the league website for information.
- G. Field Hockey- SJA-Kelley MacDonald  
Kelly MacDonald gave a verbal report. Info was sent out via e-mail regarding team bills.
- H. Badminton City- HW-Donna Duggan  
Donna Duggan gave a verbal report. City and Regional tournaments went well and info was sent out via e-mail.
- I. Badminton County-SHS- Peter Halley  
Peter Halley gave a verbal report. County and Regional tournaments went well and info was sent out via e-mail.
- J. Table Tennis- Auburn Erica Ans/Colin Bush  
Colin Bush gave a verbal report. The Regional tournament will take place at Auburn Friday April 29.
- K. Track and Field County-CPA Dave Hubley  
Dave Hubley gave a verbal report. Coaches' meeting is at CPA April 27<sup>th</sup> 7pm.
- L. Track and Field City- HW Donna Duggan  
Donna Duggan gave a verbal report. Coaches meeting HWHS Thursday April 28<sup>th</sup> 7pm. Teams are also asked to be ready to help out with the NSSAF Provincial Track Championships.
- M. Lacrosse - HW Donna Duggan/Roy Snook/Mike Smeltzer

Donna Duggan gave a verbal report. The tournament went well and was a success. There will need to be a new coordinator for next season.

N. Slow Pitch- MHS Adam White

Adam White gave a verbal report. Information was sent out via e-mail and the Regional Tournament dates are as follows: May 12, 13 at the Halifax Commons.

O. Fast Pitch Girls- CHH Craig Campbell

Craig Campbell gave a verbal report. Information will be sent out to participating schools via e-mail.

P. Fast Pitch Boys- ESDHS- Danny Julian

There will be no Fast Pitch Boys in Capital Region.

**9. New Business:**

Coordinators for 2011-12 have been set. There is still a need for a X-Country Coordinator and a Boys A Soccer Coordinator for the 2011-12 season.

Meeting Adjourned at 8:04 pm

Moved: Trevor Doyle

Seconded: Dave Algee

**Next meeting** will be in June in Millwood(more info to follow).

Respectfully submitted,  
Craig Campbell  
Secretary